# Executive Board Meeting Minutes: Tuesday, January 11, 2022 Wells Fargo Conference Room

- Minutes from the November 2021 meeting approved.
- 2021 Late dues
  - o Pearl paid 2021 dues no forms included with checks
  - o Round/Ice Crackin paid 2021 dues
  - Wanda to write to other Association treasurers to request payment of dues earlier in the year. Bylaws state that dues are to be paid by September 1 for the current year. Questions from the Board as to why the Associations pay dues later in the year?
- May 19<sup>th</sup> meeting:
  - Jeff Forester unable to present at the May 19<sup>th</sup> meeting as he will be at his daughter's college graduation in New York during this time.
  - Jeff recommended his new program manager Kayla Hanke to speak about the MLR annual report/questions from our membership. The Board did not feel that Kayla would be the right person to speak and felt that with the annual report/website as a guide, the BCCOLA Board could handle questions regarding the work done by MLR and future donations to this organization.
  - The Board then decided to move the Gull Lake Steward Program up to May 19<sup>th</sup>. Upon study, Wanda has realized that the Lake Steward Program, which was started by the Gull Lake Association, has now expanded to include numerous Lake Associations with MLR as a key supporter of this program. This realization led to asking Jeff Forester/Kayla Hanke if Kayla could represent MLR and present on this topic at the May 19<sup>th</sup> meeting. Jeff has approved. Waiting for Kayla to respond.
- Lake Association Survey: David Oberlander will follow through and send out an email
- Changing of Bank
  - Becky reported that Bremer Bank was moving to an upgraded program for their online banking. She wants to try/test this out before making any change.
- Job Responsibilities Approved.
  - Becky made motion to approve the Job Responsibilities.
  - David Suby seconded.
  - Motion carried.
  - Bylaws to reflect the changes
- Update: Regional MAISRC meeting June 9, 2022
  - Check on Clay County to be represented at the meeting.
  - Master Gardners to be contacted along with possible table
  - David Oberlander to contact Red River/Buffalo Watershed regarding the meeting.
- Possible topics for 2022: See below
  - Wanda to contact Nathan to find out if other DNR issues/presentations possible
- Website in the process of being updated by Wanda.

## **2022 Meeting Schedules**

2022 BCCOLA Board Meeting dates: Second Tuesday of each month.

Meetings begin at 9:00 AM in the Detroit Lakes Wells Fargo Second Floor Conference Room.

2022		
		2022 Schedule. May 18 <sup>th</sup> meeting/MLR. Other suggestions for
Jan	11	presentations. 2022 meeting locations. Time for 2022 meetings. Late dues.
Feb	8	Becky in FL.
March	8	
April	12	
May	10	Discussion/Follow through for Regional conference in June.
June	9	MAISRC Regional Conference
July	12	
Aug	9	
Sept	13	Preparation for October financial meeting.
Oct	11	Final prep for membership financial meeting in October
Nov	8	2023 Meeting Programs/presentations
Dec	13	

## 2022 COLA Membership Meeting dates: Third Thursday of each month.

Meetings usually begin at 5:30 PM and adjourn between 7:00 and 7:15 PM unless otherwise designated.

2022				
		Lake Stewardship Program. Kayla Hanke (MLR Program Mgr)		
May	19	contacted to speak. In-person or virtually?		
		MAISRC Regional Conference/One Watershed, One Program		
		presentation (Ben Underhill, Megan Weber) 3:00 BCCOLA meeting, if		
June	9	needed.		
July	21	PWSD at the Richwood Winery		
		BC Soil & Water Restoration cruise around DL. Holiday Inn. Need		
Aug	18	pontoons.		
Sept	22	Inside meeting.		
		Inside meeting/Business meeting. 2023 budget approval. Election of		
Oct	20	officers. Holiday Inn		

#### Potential member meeting outdoor locations for 2022:

Richwood Winery, Maplelog, Park at Dunton Locks, Spanky's patio, Art Gallery in Vergas

Additional program possibilities for September 22:

Law Enforcement – Sheriff
Pollution Control Agency
Nathan Olson/Other DNR representatives/DNR survey
RMB labs
One Watershed/One Plan

### **Executive Committee:**

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